



UNITED STATES  
PATENT AND  
TRADEMARK OFFICE

Commissioner for Patent  
Washington, DC 2023  
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Bib Data Sheet

CONFIRMATION NO. 190

|                                    |   |                     |                               |                                |
|------------------------------------|---|---------------------|-------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/026,815 | <b>FILING DATE</b><br>12/27/2001<br><b>RULE</b> | <b>CLASS</b><br>482 | <b>GROUP ART UNIT</b><br>3764 | <b>ATTORNEY<br/>DOCKET NO.</b> |
|------------------------------------|---|---------------------|-------------------------------|--------------------------------|

**APPLICANTS**

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Bartholomew P. Hogan, Residence Not Provided;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 09/621,238 07/26/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
\*\* 02/05/2002

|   |                                   |                                 |                               |                                    |
|---|-----------------------------------|---------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no  | <b>STATE OR<br/>COUNTRY</b><br>MD | <b>SHEETS<br/>DRAWING</b><br>41 | <b>TOTAL<br/>CLAIMS</b><br>46 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                   |                                 |                               |                                    |
| Verified and<br>Acknowledged  | Examiner's Signature              | Initials                        |                               |                                    |

**ADDRESS**

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**TITLE**

Energy-efficient running aid

|                                       |  |  |
|---------------------------------------|--|--|
| <b>FILING FEE<br/>RECEIVED</b><br>604 | <b>FEES:</b> Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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